

# GOSPEL READING - G1

## Matthew 5:1-12a

A reading + from the holy gospel according to Matthew:

When Jesus saw the crowds, He went up the mountain, and after he has sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

Blessed are they who mourn,  
for they will be comforted.

Blessed are the meek,  
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.

Blessed are the merciful,  
for they will be shown mercy.

Blessed are the clean of heart,  
for they will see God.

Blessed are the peacemakers,  
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

## GOSPEL READING – G2

### Matthew 11:25-30

A reading + from the holy gospel according to Matthew:

At that time Jesus answered:

“I give praise to you, Father,  
Lord of heaven and earth,  
for although you have hidden these things  
from the wise and the learned  
you have revealed them to the childlike.  
Yes, Father, such has been your gracious will.  
All things have been handed over to me by my Father.  
No one knows the Son except the Father,  
and no one knows the Father except the Son  
and anyone to whom the Son wishes to reveal him.

“Come to me, all you labor and are burdened,  
and I will give you rest.  
Take my yoke upon you and learn from me,  
for I am meek and humble of heart;  
and you will find rest for yourselves.  
For my yoke is easy, and my burden light.”

The Gospel of the Lord.

## GOSPEL READING – G3

### Luke 7: 11-17

A reading + from the holy gospel according to Luke:

Jesus journeyed to a city called Nain,  
and his disciples and a large crowd accompanied him.  
As he drew near to the gate of the city,  
a man who had died was being carried out, the only son of his  
mother, and she was a widowed.  
A large crowd from the city was with her.  
When the Lord saw her, he was moved with pity for her  
and said to her,  
“Do not weep.”  
He stepped forward and touched the coffin;  
at this the bearers halted,  
and he said, “Young man, I tell you, arise!”  
The dead man sat up and began to speak,  
and Jesus gave him to his mother.  
Fear seized them all, and they glorified God, exclaiming,  
“A great prophet has arisen in our midst,”  
and “God has visited his people.”  
This report about him spread through the whole of Judea  
and in all the surrounding region.

The Gospel of the Lord.

## GOSPEL READING – G4

### Luke 12: 35-40

A reading + from the holy gospel according to Luke:

Jesus said to his disciples:

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks.

Blessed are those servants

whom the master finds vigilant on his arrival.

Amen, I say to you, he will gird himself,

have them recline at table, and proceed to wait on them.

And should he come in the second or third watch

and find them prepared in this way,

blessed are those servants.

Be sure of this:

If the master of the house had known the hour when the thief was coming, he would not have let his house be broken into.

You must also be prepared, for at an hour you do not expect, the Son of Man will come.

The Gospel of the Lord.

## GOSPEL READING – G5

**Luke 24: 13-16, 28-35**

A reading + form the holy gospel according to Luke:

That very day, the first day of the week,  
two of the disciples of Jesus were going to a village  
called Emmaus, seven miles from Jerusalem, and they  
were conversing about all the things that had occurred.  
And it happened that while they were conversing and  
debating, Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.  
As they approached the village to which they were going,  
Jesus gave the impression that he was going on farther.  
But they urged him, "Stay with us,  
for it is nearly evening and the day is almost over."  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
"Were not our hearts burning within us while he spoke  
to us on the way and opened the Scriptures to us?"  
So they set out at once and returned to Jerusalem where  
they found gathered together the Eleven  
and those with them, who were saying,  
"The Lord has truly been raised and appeared to Simon!"  
Then the two recounted  
what had taken place on the way and how  
he was made known to them in the breaking of the bread.

The Gospel of the Lord.

**NOTE: THE GOSPEL WILL BE READ BY THE PRIEST OR DEACON**  
THE PRIEST OR DEACON HOLDS THE RIGHT TO CHOOSE ANOTHER GOSPEL READING

## GOSPEL READING – G6

**John 5:24-29**

A reading + from the holy gospel according to John:

Jesus said to the Jews:

“Amen, amen, I say to you,  
whoever hears my word and believes in the one who sent me  
has eternal life and will not come to condemnation,  
but has passed from death to life.

Amen, amen, I say to you, the hour is coming  
and is now here when the dead  
will hear the voice of the Son of God,  
and those who hear will live.

For just as the Father has life in himself,  
so also he gave to his son the possession of life in himself.  
And he gave him power to exercise judgment,  
because he is the Son of Man.

Do not be amazed at this,  
because the hour is coming in which  
all who are in the tombs will hear his voice  
and will come out,  
those who have done good deeds to the resurrection of life,  
but those who have done wicked deeds  
to the resurrection of condemnation.”

The Gospel of the Lord.

## **GOSPEL READING – G7**

### **John 6:37-40**

A reading + from the holy gospel according to John:

Jesus said to the crowds:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me,  
because I came down from heaven not to do my own will  
but the will of the one who sent me.

And this is the will of the one who sent me,  
that I should not lose anything of what he gave me,  
but that I should raise it [on] the last day.

For this is the will of my Father,  
that everyone who sees the Son and believes in him may have  
eternal life, and I shall raise him [on] the last day.”

The Gospel of the Lord.

## GOSPEL READING – G8

**John 11:21-27**

A reading + from the holy gospel according to John:

Martha said to Jesus, “Lord, if you had been here,  
my brother would not have died.

But even now I know that whatever you ask of God,  
God will give you.”

Jesus said to her, “Your brother will rise.”

Martha said to him, “I know he will rise,  
in the resurrection on the last day.”

Jesus told her, “I am the resurrection and the life;  
whoever believes in me will never die.

Do you believe this?”

She said to him, “Yes, Lord.

I have come to believe that you are the Messiah,  
the Son of God, the one who is coming into the world.”

The Gospel of the Lord.



## **GOSPEL READING – G9**

### **John 12: 23-28**

A reading + from the holy gospel according to John:

Jesus said to his disciples:

“The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground and dies,

it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life loses it,

and whoever hates his life in this world

will preserve it for eternal life.

Whoever serves me must follow me,

and where I am, there also will my servant be.

The Father will honor whoever serves me.

The Gospel of the Lord.

## GOSPEL READING – G10

### John 14: 1-6

A reading + from the holy gospel according to John:

Jesus said to his disciples:

“Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father’s house there are many dwelling places.

If there were not,

would I have told you that

I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you may also be.

Where I am going you know the way.”

Thomas said to him,

“Master, we do not know where you are going;

how can we know the way?”

Jesus said to him, “I am the way the truth and the life.

No one comes to the Father except through me.”

The Gospel of the Lord.

## **GOSPEL READING – G11**

**John 17: 24-26**

A reading + from the holy gospel according to John:

Jesus raised his eye to heaven and said:

“Father, those whom you gave me are your gift to me.

I wish that where I am they may also be with me,  
that they may see my glory that you gave me,  
because you loved me before the foundation of the world.

Righteous Father, the world does not know you,  
but I know you, and they know that you sent me.

I made known to them your name and I will make it known,  
that the love with which you loved me  
may be in them and I in them.”

The Gospel of the Lord.